

# GODFREY PHILLIPS

## INDIA LIMITED

Nirlon House, III Floor, Dr. Annie Besant Road, Worli, Mumbai - 400 030.
Phones: 5663 7373 / 2496 0000 Fax: 2493 2260
Website: http://www.godfreyphillips.com
March 10, 2010

To: The Commissioner of Police Mumbai

Sir,

Sub: Grant of Per-Pro N.P. Bore small arm licence

The application for grant of six per-pro licences in the name of Godfrey Phillips India Ltd., Mumbai, duly signed by its Executive Director, Shri Lalit Modi is enclosed. Shri Lalit Modi is under threat from certain underworld elements.

Names of retainers would be submitted in due course.

An early action would be highly appreciated.

Thanking you,

With kind regards,

Yours sincerely,

For GODF EY PHILLIPS. INDIA CID.

Authorised Signatory DIRECTOR.

Encl: a/a



Clarity of Police

### FOR PER-PRO LICENCE

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GPK-K 167-1,00,000(500 Pads-2.91

[Spl-G.B.P. 141 e.

[Price: 25 Paise]

FORM "A"

Nº 095492

## Form of Application for an Arm Licence

(See Rule 51)

I, <u>LALIT KUMAR MODI</u> son of <u>K. K. MODI</u> request that a licence in Form PER – PRO for .32 BORE PISTOL / REVOLVER may be granted to **GODFREY PHILLIPS INDIA LTD.** The necessary particulars are stated below:-

#### PART A - IDENTITY OF APPLICANT

| 1. | (a)  | Present address                                   |         | 3 <sup>RD</sup> FLOOR, NIRLON HOUSE, DR.<br>ANNIE BESANT ROAD, WORLI,<br>MUMBAI – 400 030 |
|----|------|---|---------|---|
|    | *(b) | Permanent address                                 |         |   |
| 2. |      | Date of birth, age                                | 1       | 29/11/1963, 46 YEARS  |
| 3. |      | Occupation and designation of office held, if any |         | EXECUTIVE DIRECTOR – GODFREY PHILLIPS INDIA LTD.  |
| 4. |      | Signature / thumb impression                      | <b></b> |   |

#### PART B - OTHER PARTICULARS OF APPLICANT

| 5. |     | Whether the applicant has been  | NO   |
|----|-----|---|------|
|    | (a) | Convicted – if so, the offence(s), the sentence and date of sentence;   | NO , |
|    | (b) | Ordered to execute a bond under chapter VIII of Cr. P.C. for keeping the , or for good behaviour—if so, when and for what period; | NO   |
|    | (c) | Prohibited under Arms Act, 1959, or any other law from having the arms/ammunition.  | NO   |
| 6. | (a) | Whether the applicant applied for a licence before – if so, when, to whom and with what result;                                   | NO   |
|    | (b) | Whether the applicant's licence was ever suspended or cancelled/revoked – if so, when and by whom and on what account;            | NO   |
| ,  | (c) | Whether any other member of the applicant's family is in possession of an arms licence—if so, particulars                         | NO   |

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| 7 | Whether the applicant  |     |  |
|---|--|-----|--|
|   | Is the licensee or exemptee—if so, description of arms held; | NO  |  |
| _ | Has a safe place to keep the arm.                            | YES |  |

## PART C - PARTICULARS OF LICENCE

| 8.  |     | Need for licence  | <br>THREAT PERCEPTION  |
|-----|-----|---|--|
| 9.  |     | Description of arms/ammunition                              | <br>SIX .32 PISTOLS / REVOLVERS                              |
| 10. | (a) | Area within which applicant wishes to carry arms;           | <br>ALL OF MAHARASHTRA                                       |
|     | (b) | Place where arms/ammunition will be kept/manufactured, etc. | <br>IN SAFE CUSTODY EITHER IN THE OFFICE OR AT THE RESIDENCE |
|     | (c) | Place /route of import/export transport                     | <br>-N.A   |
| 11. |     | Other particulars required as in the relevant licence Form  | <br>-N.A   |
| 12. |     | Any claims for special consideration                        | <br>THREAT PERCEPTION TO LIFE                                |

# $PART\ D-for\ applicant\ required\ licence\ for\ import/export/transport/\ export\ and\ re-import$

| 13. | (a) | Whether the previous sanction of the concerned authority required under rule 50 if any, has been obtained, and if so; | <br>N.A. |  |
|-----|-----|---|----------|--|
|     | (b) | The evidence in support thereof   | <br>N.A. |  |

I declare that the above particulars are true and correct to the best of my knowledge and belief.

FOR GODFREY PHILLIPS. INDIA. LTD

DIRECTOR.

Signature of Applicant

Date: 23.3.2010

[Note: Strike off the entries not relevant]

1. .... Granish two passport size copies of his latest photographs along with this